

AUG 1 7 2005

| TRANSMITTAL | | | Application Number | | 10/7/7,844 | | | |
|--|-----------------------|---|---|------|---|--|--|--|
| FORM | | | Filing Date | | February 12, 2004 | | | |
| (to be used for all correspondence after initial filing) | | | First Named Inventor | | Kenneth David Harris, Jr., et al. | | | |
| | | | Group Art Unit | | 2875 | | | |
| | | | Examiner Name | | Hargobind S. Sawhney | | | |
| Total Number of Pages in This Submission 2 | | 2 | Attorney Docket Number | | 033964-1070 | | | |
| ENCLOSURES (check all that apply) | | | | | | | | |
| Fee Attached Amendment / Reply (\$) After Final Aftidavits/declaration(s) Extension of Time Request (\$) Express Abandonment Request Information Disclosure Statement (\$) Certified Copy of Priority Document(s) | | Drawing Declarat Licensin Petition Applicat Power of Applicat Termina Request | of Attorney to Prosecute utions Before the USPTO al Disclaimer (\$) for Refund | | After Allowance Communication to Group Appeal Communication to Board of Appeals and Interferences Appeal Communication to Group (\$) (Appeal Notice, Brief, Reply Brief) Proprietary Information Status Letter Application Data Sheet Request for Corrected Filing Receipt with Enclosures A self-addressed, prepaid postcard for acknowledging receipt Other Enclosure(s) (please identify below) Statement Under 37 CFR 3.73(b) | | | |
| | | | The Commissioner is hereby authorized to charge any additional fees required or credit any overpayments to Deposit Account No. 19-2380 for tabove identified docket number. | | | | | |
| | SIGNATU | RE OF APPL | LICANT, ATTORNEY, C | OR A | GENT | | | |
| Firm or Individual name Tim L. Brackett, Jr., Es Nixon Peabody LLP 401 9th Street, N.W., S Washington, D.C. 2000 Telephone: (202) 585-8 Fax: (202) 585-8080 | | | Suite 900 04-2128 | | | | | |
| Signature | | | | | | | | |
| Date | | | | | | | | |
| CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR 1.8(a)] I hereby certify that this correspondence is being: deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 transmitted by facsimile on the date shown below to the United States Patent and Trademark Office at (703) | | | | | | | | |
| Date | Date Signature | | | | | | | |
| | Typed or printed name | | | | | | | |

| 61 | PE |
|-----|----------|
| AU6 | 1 7 2005 |

STATEMENT UNDER 37 CFR 3.73(b)

| ` Applicant/Patent Owner: Kenneth David Harris, Jr. et al. | | | | | | |
|---|--|--|--|--|--|--|
| Application No./Patent No.: 10/777,844 Filed/Issue Date: February 12, 2004 | | | | | | |
| Entitled: PORTABLE LIGHTING DEVICE WITH MULTI- | ACTIVATION SWITCH | | | | | |
| BROOKSTONE PURCHASING, INC. , a corporation , (Name of Assignee) , (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.) | | | | | | |
| states that it is: | e.g., corporation, particismp, university, government agency, etc.) | | | | | |
| the assignee of the entire right, title, and interest; or | | | | | | |
| 2. □ an assignee of less than the entire right, title and interest. The extent (by, percentage) of its ownership interest is% | | | | | | |
| in the patent application/patent identified above by virtue of either: | | | | | | |
| A. [] An assignment from the inventor(s) of the patent appl recorded in the United States Patent and Trademark C 0771, or for which a copy thereof is attached. | | | | | | |
| OR | | | | | | |
| B. [] A chain of title from the inventor(s), of the patent app assignee as shown below: | olication/patent identified above, to the current | | | | | |
| | 1. From: To: To: The document was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached. | | | | | |
| 2. From: To: To: The document was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached. | | | | | | |
| 3. From: To: To: The document was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached. | | | | | | |
| [] Additional documents in the chain of title are listed on a supplemental sheet. | | | | | | |
| [] Copies of assignments or other documents in the chain of [NOTE: A separate copy (i.e., the original assignment do submitted to Assignment Division in accordance with 37 records of the USPTO. See MPEP 302.08] | cument or true copy of the original document) must be | | | | | |
| The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. | | | | | | |
| Date | Tim L. Brackett, Jr., Reg. No. 36,092 Typed or printed name | | | | | |
| | Signature | | | | | |
| | Attorney | | | | | |
| | Title | | | | | |

AUS 17 2005

POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO

| ــــــــــــــــــــــــــــــــــــــ | | | | | | | | |
|---|---|---|---------------------|-----------------|--------------------------|---------------|------------------------|------------------|
| I hereby revoke all previous powers of attorney given in the application identified in the attached statement under 37 CFR 3.73(b). | | | | | | | | |
| I hereby appoint: | | | | | | | | |
| ₩ Practi | | | | | 54945 | | | |
| OR | OR | | | | | | | |
| Practitioner(s) named below (if more than ten patent practitioners are to be named, then a customer number must be used): | | | | | | | | |
| | Name | | Registration Number | | | | Registration Number | |
| - | 1. | | T Canon | | · _ | | | |
| | | | | | | | | |
| | | | | | | | - | |
| " | | | | | - | | | |
| as attorne | v(s) or agent(| s) to represent the under | rsigned befo | ore the United | States Paten | t and Traden | nark Office | (USPTO) in |
| connection | n with any an | d all patent applications | assigned or | nly to the unde | ersigned acco | ording to the | USPTO as | signment |
| | | documents attached to the spondence address for | | | | | under 37 C | FR 3.73(b) to: |
| Please cha | inge the corre | espondence address for | me applicati | - | | - Statement | under 57 C | 71(3.75(6) 00. |
| ☑ The a | ddress associ | iated with Customer Nu | mber: | 54 | 4945 | | | |
| OR | | | | | | | | |
| Firm or Individual Name | | | | | | | | |
| Address | | | | | | | T | • |
| City | | | | State | | · | Zip | |
| Country | | | | | · · | | | · |
| Telephone | | | <u></u> | | Email | | | |
| 1 | Name and Ac | | | | | | • | - |
| | | rchasing, Inc. | | | | • | | |
| | One Innovation Way Merrimack, New Hampshire 03054 | | | | | | | |
| A copy of | this form, to | ogether with a stateme | ent under 3' | 7 CFR 3.73(b |) (Form PT | O/SB/96 or | equivalent) |) is required to |
| be filed in | each applic | ation in which this for | m is used. | The statemen | it under 37 i | CFR 3.73(b) |) may be co | ompleted by one |
| of the practitioners appointed in this form if the appointed practitioner is authorized to act on behalf of the assignee, and must identify the application in which this Power of Attorney is to be filed. | | | | | | | | |
| SIGNATURE of Assignee of Record The individual whose signature and title is supplied below is authorized to act on behalf of the assignee | | | | | | | | |
| Signature Date 7 - 20 - 05 | | | | | | | | |
| Name | Daniel J. Burke | | | | Telephone (603) 577-8185 | | | |
| Title | General Counsel & Assistant Secretary | | | | | | | |
| | | | | | | | | |